

**3<sup>RD</sup> SITTING OF THE 1<sup>ST</sup> MEETING OF THE 3<sup>RD</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT  
OF UGANDA: TUESDAY 20<sup>TH</sup> JUNE 2023 – TIME OF COMMENCEMENT: 2.00  
P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. BILLS FIRST READING: **[15 Minutes]**
  - I) THE FOREIGN EXCHANGE (AMENDMENT) BILL, 2023  
[Hon. Minister of Finance, Planning and Economic Development]
  - II) THE FINANCIAL INSTITUTIONS (AMENDMENT) BILL, 2023  
[Hon. Minister of Finance, Planning and Economic Development]
  - III) THE EXCISE DUTY (AMENDMENT) (NO.2) BILL, 2023  
[Hon. Minister of Finance, Planning and Economic Development]
  - IV) THE STAMP DUTY (AMENDMENT) BILL, 2023  
[Hon. Minister of Finance, Planning and Economic Development]
  - V) THE INCOME TAX (AMENDMENT) (NO.2) BILL, 2023  
[Hon. Minister of Finance, Planning and Economic Development]
  - VI) THE VALUE ADDED TAX (AMENDMENT) (NO.2) BILL, 2023  
[Hon. Minister of Finance, Planning and Economic Development]
  - VII) THE VETERINARY PRACTITIONERS' BILL, 2023  
[Hon. Minister of Agriculture, Animal Industry and Fisheries]
4. LAYING OF PAPERS: **[15 Minutes]**
  - A) THE 25<sup>TH</sup> ANNUAL REPORT ON THE STATE OF HUMAN RIGHTS AND FREEDOMS IN UGANDA IN 2022  
[Parliamentary Commissioner]

- B) REPORT OF THE COMMITTEE ON AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES STUDY VISIT IN KENYA ON HASS AVOCADO MACADAMIA GROWING AND PROCESSING  
[Chairperson – Committee on Agriculture, Animal Industry and Fisheries]
- C) REPORT OF THE DELEGATION TO THE UNITED NATIONS, 2023 WATER CONFERENCE IN NEW YORK 22<sup>ND</sup> – 24<sup>TH</sup> MARCH 2023  
[Hon. Kugonza Emely, MP Buyanja East County]
- D) THE FINANCIAL INSTITUTIONS (REVISION OF MINIMUM CAPITAL REQUIREMENTS) INSTRUMENT, 2022  
[Hon. Minister of Finance, Planning and Economic Development]
- E) THE MICROFINANCE DEPOSIT-TAKING INSTITUTIONS (REVISION OF MINIMUM CAPITAL REQUIREMENTS) INSTRUMENT, 2022  
[Hon. Minister of Finance, Planning and Economic Development]
5. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON EQUAL OPPORTUNITIES ON THE STATE OF CHILDREN’S AFFAIRS IN THE COUNTRY  
**[30 Minutes]**  
[Chairperson, Committee on Equal Opportunities]
6. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON HIV/AIDS RELATED MATTERS ON THE ASSESSMENT OF THE HIGH HIV PREVALENCE RATES AND ACCESSIBILITY OF HIV SERVICE DELIVERY IN POLICE DETENTION CENTRES AND PRISON FACILITIES **[30 Minutes]**  
[Chairperson, Committee on HIV/AIDS Related Matters]
7. DESIGNATION OF MEMBERS TO SECTORAL COMMITTEES IN ACCORDANCE WITH RULE 187 (1) OF THE RULES OF PROCEDURE **[15 Minutes]**  
[Party Whips]
8. THE SUPPLEMENTARY SCHEDULE NO.1 FOR THE FINANCIAL YEAR 2022/2023
- (I) COMMITTEE OF SUPPLY:
- (II) MOTION FOR THE HOUSE TO RESUME

[Hon. Minister of Finance, Planning and Economic Development]

(III) REPORT FROM THE COMMITTEE OF SUPPLY  
[Hon. Minister of Finance, Planning and Economic Development]

IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF SUPPLY  
[Hon. Minister of Finance, Planning and Economic Development]

9. ADJOURNMENT

**KAMPALA**  
**ISSUED ON 19<sup>TH</sup> JUNE 2023**