

**4<sup>TH</sup> SITTING OF THE 2<sup>ND</sup> MEETING OF THE 3<sup>RD</sup> SESSION OF THE 10<sup>TH</sup> PARLIAMENT OF UGANDA: TUESDAY 13<sup>TH</sup> NOVEMBER 2018 – TIME OF COMMENCEMENT 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY MINISTERS
  - I) ON THE FIRE OUTBREAK AT THE ST. BERNARD SECONDARY SCHOOL MANNYA RAKAI DISTRICT **(20 Minutes)**  
(Hon. Minister of Education)
  - II) ON EBOLA OUTBREAK IN DRC AND GOVERNMENT OF UGANDA PREPAREDNESS **(20 Minutes)**  
(Hon. Minister of Health)
4. PRESENTATION OF A PETITION ON IMMENSE SETBACK IN THE MARKETING OF FRUITS GROWN BY FRUIT FARMERS IN NGORA DISTRICT **(5 Minutes)**  
(Hon. Abala David, MP Ngora County)
5. PRESENTATION OF REPORTS OF PARLIAMENTARY DELEGATIONS ABROAD  
  
REPORT OF THE 2<sup>ND</sup> UGANDA NETHERLANDS BUSINESS CONVENTION IN AMSTERDAM **(5 Minutes)**  
(Hon. Gonahasa Francis Barnabas, MP KABWERI COUNTY/DELEGATE)
6. A)
  - I) **BILLS COMMITTEE STAGE (30 Minutes)**  
THE NATIONAL ENVIRONMENT BILL, 2017  
(Hon. Minister of Water and Environment)
  - II) MOTION FOR THE HOUSE TO RESUME  
(Hon. Minister of Water and Environment)
  - III) REPORT OF THE COMMITTEE OF THE WHOLE HOUSE  
(Hon. Minister of Water and Environment)
  - IV) MOTION FOR THE ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE HOUSE  
(Hon. Minister of Water and Environment)
- B) **BILLS THIRD READING**  
THE NATIONAL ENVIRONMENT BILL, 2017

(Hon. Minister of Water and Environment)

7. MOTION FOR RECONSIDERATION OF THE NATIONAL BIO-TECHNOLOGY AND BIO-SAFETY BILL, 2012 AS RETURNED BY H.E. THE PRESIDENT

- A) I) **BILLS COMMITTEE STAGE(60 MINUTES)**  
THE NATIONAL BIO-TECHNOLOGY AND BIO-SAFETY BILL, 2012  
AS RETURNED BY H.E. THE PRESIDENT
- II) MOTION FOR THE HOUSE TO RESUME  
(Hon. Minister of Science, Technology and Innovation)
- III) REPORT OF THE COMMITTEE OF THE WHOLE HOUSE  
(Hon. Minister of Science, Technology and Innovation)
- IV) MOTION FOR THE ADOPTION OF THE REPORT OF THE  
COMMITTEE OF THE WHOLE HOUSE  
(Hon. Minister of Science, Technology and Innovation)
- B) **BILLS THIRD READING**  
THE NATIONAL BIO-TECHNOLOGY AND BIO-SAFETY BILL, 2012  
(Hon. Minister of Science, Technology and Innovation)

8. **BILLS SECOND READING (60 MINUTES)**  
THE SUGAR BILL, 2016  
(Hon. Minister of Trade, Industry and Cooperative)

- A) I) **BILLS COMMITTEE STAGE**  
THE SUGAR BILL, 2016  
(Hon. Minister of Trade, Industry and Cooperative)
- II) MOTION FOR THE HOUSE TO RESUME  
(Hon. Minister of Trade, Industry and Cooperative)
- III) REPORT OF THE COMMITTEE OF THE WHOLE HOUSE  
(Hon. Minister of Trade, Industry and Cooperative)
- IV) MOTION FOR THE ADOPTION OF THE REPORT OF THE  
COMMITTEE OF THE WHOLE HOUSE  
(Hon. Minister of Trade, Industry and Cooperative)
- B) **BILLS THIRD READING**  
THE SUGAR BILL, 2016  
(Hon. Minister of Trade, Industry and Cooperative)

9. **BILLS SECOND READING (60 MINUTES)**  
THE INVESTMENT CODE BILL, 2017  
(Hon. Minister of Finance, Planning and Economic Development)
- A) I) **BILLS COMMITTEE STAGE**  
THE INVESTMENT CODE BILL, 2017  
(Hon. Minister of Finance, Planning and Economic Development)
- II) **MOTION FOR THE HOUSE TO RESUME**  
(Hon. Minister of Finance, Planning and Economic Development)
- III) **REPORT OF THE COMMITTEE OF THE WHOLE HOUSE**  
(Hon. Minister of Finance, Planning and Economic Development)
- IV) **MOTION FOR THE ADOPTION OF THE REPORT OF THE COMMITTEE OF THE WHOLE HOUSE**  
(Hon. Minister of Finance, Planning and Economic Development)
- B) **BILLS THIRD READING**  
THE INVESTMENT CODE BILL, 2017  
(Hon. Minister of Finance, Planning and Economic Development)
10. **MOTION FOR A RESOLUTION OF PARLIAMENT TO DEGAZETTE AND GAZETTE FORESTS RESERVES (45 MINUTES)**
- Mover: Hon. Wamakuyu Mudimi Ignatius, MP Elgon County
- Seconder: Hon. Alex Ruhunda, MP Fort Portal Municipality
11. **MOTION FOR THE ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE (CENTRAL GOVERNMENT) ON THE REPORT OF THE AUDITOR GENERAL FOR THE FINANCIAL YEAR 2014/15 ON THE ACCOUNTABILITY SECTOR (45 MINUTES)**  
(Chairperson – Public Accounts Committee)
12. **MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON EQUAL OPPORTUNITIES ON AN OVERSIGHT VISIT TO THE KARAMOJA SUB-REGION ON APPRAISAL OF THE STATE OF EDUCATION AND HEALTHCARE SERVICES**

DELIVERY AMONG MARGINALISED COMMUNITIES OF IK, TEPETH AND POKOT **(45 MINUTES)**

(Chairperson – Committee on Equal Opportunities)

13. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE (CENTRAL GOVERNMENT) ON THE REPORT OF THE AUDITOR GENERAL FOR FINANCIAL YEAR 2014/2015 ON THE DEPARTMENT OF CITIZENSHIP AND IMMIGRATION **(45 MINUTES)**  
(Chairperson – Public Accounts Committee)

14. ADJOURNMENT

### **NOTICE OF BUSINESS TO FOLLOW**

1. THE INDIGENOUS AND COMPLEMENTARY MEDICINE BILL, 2015
2. THE DATA PROTECTION AND PRIVACY BILL, 2015
3. THE CIVIL AVIATION AUTHORITY (AMENDMENT) BILL, 2017
4. THE SECURITY INTEREST IN MOVABLE PROPERTY BILL, 2018
5. THE MINIMUM WAGES BILL, 2015
6. THE SEXUAL OFFENCES BILL, 2015
7. THE LAW REVISION (PENALTIES IN CRIMINAL MATTERS) MISCELLANEOUS (AMENDMENT) BILL 2015
8. THE KAMPALA CAPITAL CITY AUTHORITY (AMENDMENT) BILL, 2015
9. THE UGANDA WILDLIFE BILL, 2017
10. THE COOPERATIVE SOCIETIES (AMENDMENT) BILL, 2016
11. THE ADMINISTRATION OF THE JUDICIARY BILL, 2018
12. MOTION FOR A RESOLUTION TO REVIEW PREVIOUS RESOLUTIONS OF PARLIAMENT AUTHORIZING GOVERNMENT TO BORROW AS FOLLOWS:
  - I) USD 210M FROM THE ISLAMIC DEVELOPMENT BANK (IDB) FOR FINANCING THE RWEKUNYE-APAC-LIRA-ACHOLIBUR ROAD PROJECT
  - II) USD 110 MILLION FROM THE ISLAMIC DEVELOPMENT BANK (IDB) TO FINANCE UPGRADING OF MUYEMBE-NAKAPIRIPIT ROAD
13. MOTION FOR A RESOLUTION OF PARLIAMENT MOVED UNDER RULE 186 OF THE RULES OF PROCEDURE OF PARLIAMENT TO CONSTITUTE A SELECT COMMITTEE TO INVESTIGATE THE OPERATIONS OF BANK OF UGANDA

**KAMPALA**

**13<sup>TH</sup> NOVEMBER 2018**