

**18TH SITTING OF THE 3RD MEETING OF THE 3RD SESSION OF THE 11TH PARLIAMENT
OF UGANDA: THURSDAY 28TH MARCH 2024 – TIME OF COMMENCEMENT:
10.00 A.M.**

1. PRAYER
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY MINISTER ON THE STATUS OF ELECTRICITY CONNECTION PROJECTS **[10 Minutes]**
[Hon. Minister of Energy and Mineral Development]
4. DESIGNATION OF MEMBERS TO STANDING COMMITTEES IN ACCORDANCE WITH RULE 160 (2) OF THE RULES OF PROCEDURE **[15 Minutes]**
[Whips]
5. LAYING OF PAPERS: **[5 Minutes]**
 - A) ALTERNATIVE POLICY STATEMENTS FOR THE FY 2024/25; PURSUANT TO RULE 147 OF THE RULES OF PROCEDURE
[Hon. Shadow Cabinet Ministers]
 - B) THE PROPOSED ANNUAL BUDGET FOR THE FY 2024/25; PURSUANT TO ARTICLE 155 OF THE CONSTITUTION OF THE REPUBLIC OF UGANDA, 1995 AND SECTION 13 (3), (9), (10) AND (11) OF THE PUBLIC FINANCE MANAGEMENT ACT, 2015 AND RULE 148 OF THE RULES OF PROCEDURE
[Hon. Minister of Finance, Planning and Economic Development]
 - C) NATIONAL PLANNING AUTHORITY ANNUAL PERFORMANCE REPORT 2022/23
[Hon. Minister of Finance, Planning and Economic Development]
 - D) PROPOSAL TO PRE-FINANCE THE RECONSTRUCTION OF THE MASAKA-MUTUKULA ROAD (89.5KM) AND REHABILITATION OF NYENDO-VILLA MARIA ROAD (11KM), UPGRADING OF 3.5KM ACCESS ROAD TO UGANDA PEOPLES DEFENCE FORCES BARRACKS IN MASAKA AND ACCESS ROAD TO MASAKA INDUSTRIAL PARK (3.5KM) AND AN ADDITIONAL SCOPE OF 28.5KM FOR THE UPGRADING OF THE KIKAGATI-KAFUNZO ROAD
[Hon. Minister of Finance, Planning and Economic Development]

- E) THE POWER SALES AGREEMENT BETWEEN UGANDA AND SOUTH SUDAN FOR ELECTRIFICATION OF SUDAN BORDER TOWNS OF KAYA AND NIMULE
[Hon. Minister of Energy and Mineral Development]
- F) ACTION TAKEN REPORTS PURSUANT TO RULE 220 OF THE RULES OF PROCEDURE:
- I) ON THE NATION-WIDE ELECTRICITY CONNECTION PROJECTS
[Hon. Minister of Energy and Mineral Development]
 - II) RESPONSES TO PARLIAMENTARY RESOLUTIONS ON THE 25TH ANNUAL REPORT OF THE HUMAN RIGHTS COMMISSION FOR THE YEAR 2022
6. STATEMENT ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK (2ND – 4TH APRIL 2024) PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**
[RT. HON. PRIME MINISTER/LEADER OF GOVERNMENT BUSINESS]
7. PRIME MINISTER'S TIME **[60 Minutes]**
[RT. HON. PRIME MINISTER/LEADER OF GOVERNMENT BUSINESS]
9. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES ON A PETITION BY ZOMBO TEA NURSERY OPERATORS AND FARMER'S ASSOCIATION ON DELAYED SUPPLY OF TEA SEEDLINGS TO FARMERS IN THE DISTRICT **[30 Minutes]**
[Chairperson, Committee on Agriculture, Animal Industry and Fisheries]
10. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES ON THE PETITION AGAINST THE ALLEGED IRREGULAR RECRUITMENT/MAINSTREAMING PROCESS OF STAFF OF FORMER RURAL ELECTRIFICATION AGENCY INTO MINISTRY OF ENERGY AND MINERAL DEVELOPMENT UNDER RURAL ELECTRIFICATION DEPARTMENT BY PUBLIC SERVICE COMMISSION AND MINISTRY OF ENERGY **[30 Minutes]**
[Chairperson, Committee on Environment and Natural Resources]
11. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES ON THE PETITION BY FORMER UETCL STAFF **[30 Minutes]**

[Chairperson, Committee on Environment and Natural Resources]

12. ADJOURNMENT

KAMPALA

ISSUED ON 27TH MARCH 2024