

14TH SITTING OF THE 1ST MEETING OF THE 3RD SESSION OF THE 10TH PARLIAMENT OF UGANDA: THURSDAY 9TH AUGUST 2018 – TIME OF COMMENCEMENT 2:00 P.M.

1. PRAYERS
2. ADMINISTRATION OF OATHS
3. COMMUNICATION FROM THE CHAIR
4. PERSONAL STATEMENT ON THE ATTACK BY UNKNOWN PEOPLE ON 27TH JULY 2018 THE POLLING DAY FOR BUGIRI MUNICIPALITY
(Hon. Silwany Solomon) **(5 Minutes)**
5. DESIGNATION OF MEMBERS TO SECTORAL COMMITTEES (UDPF) **(3 Minutes)**
6. PRIME MINISTER'S TIME **(45 Minutes)**
7. REPORT OF THE COMMITTEE ON GOVERNMENT ASSURANCES AND IMPLEMENTATION ON THE STATUS OF IMPLEMENTATION OF GOVERNMENT ASSURANCE IN SECTORS OF HEALTH, WORKS AND TRANSPORT IN SELECTED DISTRICTS
(Chairperson, Committee on Government on Assurances) **(45 Minutes)**
8. REPORT ON THE FIRST GLOBAL DISABILITY SUMMIT HELD IN LONDON, JULY 2018
(Hon. Safia Nalule Juuko) **(45 Minutes)**
9. MOTION THAT THANKS OF PARLIAMENT BE RECORDED FOR THE CLEAR AND PRECISE EXPOSITION OF GOVERNMENT POLICY CONTAINED IN THE ADDRESS ON THE STATE OF THE NATION BY H.E THE PRESIDENT TO PARLIAMENT ON WEDNESDAY 6TH JUNE, 2018 **[60 Minutes]**

Mover: Hon. Obua Denis Hamson, MP Ajuri County [NRM]

Seconder: Hon. Asamo Hellen Grace, PWDs Representative [Eastern]

10. URGENT QUESTIONS(as provided for in Rule 46 of our Rules of Procedure)

- (I) QUESTION RAISED BY HON. LUBEGA MEDARD SSEGGONA, BUSIRO COUNTY EAST – DP ON THE PERCEIVED STRAINED RELATIONS BETWEEN CHINA AND UGANDAN
(Hon. Minister of Foreign Affairs) **(3 Minutes)**
- (II) QUESTION RAISED BY HON. ILUKOR CHARLES, KUMI COUNTY - NRM ON THE HALTING OF THE OPERATIONALISATION OF SOME SUB-COUNTIES AND MUNICIPAL COUNCILS BY THE MINISTRY OF LOCAL GOVERNMENT
(HON. Minister of Local Government) **(3 Minutes)**
- (III) QUESTION RAISED BY HON. PIUS WAKABI, BUGAHYA COUNTY - NRM OVER THE FOUR MISSING PEOPLE AT MURCHISON FALLS NATIONAL PARK WHO WERE ALLEGEDLY KILLED BY GAME RANGERS
(HON. Minister of Tourism, Wildlife and Antiquities) **(3 Minutes)**
- (IV) QUESTION RAISED BY HON. OKELLO ANTHONY, KIOGA COUNTY ON THE UTILIZATION OF FUNDS FOR THE CATTLE RE-STOCKING EXERCISE IN THE NORTH EASTERN REGION.
(Hon. Minister of State in Charge of Northern Uganda) **(3 Minutes)**
- (V) QUESTION RAISED BY HON. OUMA GEORGE ABBOTT, BUKOOLI ISLANDS - NRM ON THE SHOOTING OF 2 PEOPLE IN BUKHOOLI ISLAND BY UPDF SOLDIERS
(HON. Minister of Internal Affairs) **(3 Minutes)**
- (VI) QUESTION RAISED BY HON. ELIZABETH KARUNGI BEKIRIZE, KANUNGU DISTRICT WMP - NRM ON THE BROKEN BRIDGE IN NYAMIRAMA SUB COUNTY IN KANUNGU DISTRICT
(Hon. Minister of Works and Transport) **(3 Minutes)**
- (VII) QUESTION RAISED BY HON. GIDEON ONYANGO, SAMIA BUGWE COUNTY NORTH – INDEPENDENT ON THE FATAL SHOOTING OF MR.

MOSES OUNDO, A RESIDENT OF BUSITEMA FOREST, AND THE
NUMEROUS SECURITY ROAD BLOCKS IN BUSITEMA
(Hon. Minister of Internal Affairs) **(3 Minutes)**

(VIII) QUESTION RAISED BY HON. KISA STEPHEN, LUUKA COUNTY SOUTH -
NRM ON THE PURPORTED MINERAL EXPLORATION BY UNKNOWN
PERSONS IN LUUKA DISTRICT
(Hon. Minister of Energy and Mineral Development) **(3 Minutes)**

(IX) QUESTION RAISED BY HON. ANTHONY OKELLO, KIOGA COUNTY -
NRM ON THE MANAGEMENT OF A STRANGE WEED COVERING THE
WATERS OF LAKE KYOGA

i) (Hon. Minister of Agriculture, Animal Industry and Fisheries) **(15
Minutes)**

ii) (Hon. Minister of Water and Environment) **(15 Minutes)**

(X) QUESTION RAISED BY HON. THOMAS TAYEBWA, RUHINDA COUNTY -
NRM ON COMMENCEMENT OF OPERATIONS OF NEWLY CREATED
TOWN COUNCILS
(Hon. Minister of Finance, Planning and Economic Development) **(3
Minutes)**

11. **BILLS SECOND READING (60 Minutes)**

THE UGANDA NATIONAL HEALTH LABORATORY SERVICES BILL, 2016
(Hon. Minister of Health)

(A) I) **BILLS COMMITTEE STAGE**
(Hon. Minister of Health)

II) **MOTION FOR THE HOUSE TO RESUME**
(Hon. Minister of Health)

III) **REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE**
(Hon. Minister of Health)

IV) **MOTION FOR ADOPTION OF THE REPORT FROM THE
COMMITTEE OF THE WHOLE HOUSE**
(Hon. Minister of Health)

(B) **BILLS THIRD READING**

THE UGANDA NATIONAL HEALTH LABORATORY SERVICES BILL,
2016
(Hon. Minister of Health)

12. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO PROMOTE FRUIT PRODUCTION IN THE NORTH AND EASTERN UGANDA BY PARTNERING WITH INVESTORS AND OUT GROWERS IN THE CATCHMENT AREA OF SOROTI FRUIT FACTORY
(Hon. Okello Anthony, Kyoga County) **(30 Minutes)**
13. ADJOURNMENT

NOTICE OF BUSINESS TO FOLLOW

1. QUESTION RAISED BY HON. ONYANGO GIDEON, SAMIA BUGWE COUNTY NORTH (INDEPENDENT) ON THE PROCEDURE FOR SIM-CARD REGISTRATION
2. QUESTIONS RAISED BY HON. LUTTAMAGUZI SEMAKULA, NAKASEKE SOUTH COUNTY AND HON. BINTU LUKUMU JALIA, DISTRICT WOMAN MP-MASINDI (NRM) ON SHORTAGE OF HEPATITIS B VACCINE AND SEPTINE DRUGS AS A RESULT OF THE DIRECTIVE BY MINISTRY OF FINANCE, PLANNING AND ECONOMIC DEVELOPMENT THAT NATIONAL MEDICAL STORES SHOULD USE INTEGRATED FINANCIAL MANAGEMENT SYSTEM (IFMS) TO ACCESS FUNDS FOR THE SUPPLY OF VACCINES AND OTHER MEDICAL ITEMS
3. QUESTION RAISED BY HON. TWINAMASIKO ONESIMUS, BUGANGAIZI EAST COUNTY ON THE FLUCTUATING CROP PRICES IN THE COUNTRY
4. STATEMENT BY RT. HON. PRIME MINISTER AND LEADER OF GOVERNMENT BUSINESS AND THE MINISTER OF AGRICULTURE ON THE GIVEAWAY OF GOVERNMENT RANCHES IN DIFFERENT PARTS OF THE COUNTRY TO INVESTORS
5. THE SUGAR BILL, 2016
6. THE INVESTMENT CODE BILL, 2017
7. MOTION FOR APPROVAL OF THE HIV AND AIDS PREVENTION AND CONTROL (HIV AND AIDS TRUST FUND) REGULATIONS, 2018
8. STATEMENT BY MINISTERS:
 - I) ON THE ABSENCE OF ENGLISH TEACHERS IN SCHOOLS AT KOME ISLANDS
 - II) ON THE ON-GOING DESTRUCTION OF THE FOREST RESERVE IN YUMBE DISTRICT

- III) ON EVICTION OF LOCAL COMMUNITIES FROM LAND IN NAKASEKE DISTRICT BY MAJ. MWESIGWA JOHN
 - IV) ON UNLAWFUL ARREST AND DETENTION OF SOME PEOPLE IN JINJA DISTRICT BEYOND THE MANDATORY 48 HOURS
 - V) ON PAYMENT OF GRATUITY/PENSION TO VETERANS OF WORLD WAR II
9. REPORT OF THE SECTORAL COMMITTEE ON THE NATIONAL BIO-SAFETY BILL, 2012 AS RETURNED BY H.E. THE PRESIDENT IN ACCORDANCE TO RULE 142
 10. REPORT OF THE SECTORAL COMMITTEE ON EDUCATION AND SPORTS ON THE HOSTING OF THE 2017 EAST AFRICAN SECONDARY SCHOOLS ATHLETICS COMPETITIONS IN GULU
 11. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON PHYSICAL INFRASTRUCTURE ON THE INQUIRY INTO MANDATORY INSPECTION OF MOTOR VEHICLES IN UGANDA
 12. MOTION FOR A RESOLUTION OF PARLIAMENT TO REVIEW THE PROVISION OF VEHICLES TO POLITICAL LEADERS, PUBLIC AND CIVIL SERVANTS
 13. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON PRESIDENTIAL AFFAIRS ON THE MANAGEMENT AND OPERATIONS OF THE CITY ABATTOIR
 14. MOTION FOR A RESOLUTION OF PARLIAMENT ON THE DECISION TAKEN BY CABINET TO DEGAZETTE AND GAZETTE FORESTS
 15. MOTION FOR A RESOLUTION OF PARLIAMENT MOVED UNDER RULE 186 OF THE RULES OF PROCEDURE OF PARLIAMENT TO CONSTITUTE A SELECT COMMITTEE TO INVESTIGATE THE OPERATIONS OF BANK OF UGANDA
 16. REPORT OF THE COMMITTEE ON FINANCE, PLANNING AND ECONOMIC DEVELOPMENT ON THE PROPOSED INCREASE OF THE SHARE CAPITAL OF HOUSING FINANCE BANK (U) LIMITED
 17. REPORT OF THE PUBLIC SERVICE AND LOCAL GOVERNMENT COMMITTEE ON THE PETITION ON PENDING EVICTION OF TRADERS, LOCK-UP OWNERS, SPECIAL HIRE OPERATIONS AND TAXI OWNERS FROM MUKONO TAXI PARK
 18. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON GOVERNMENT ASSURANCES AND IMPLEMENTATION ON THE STATUS OF IMPLEMENTATION OF GOVERNMENT ASSURANCES IN SECTORS OF HEALTH, WORKS, AND TRANSPORT IN SELECTED DISTRICTS

KAMPALA
9TH AUGUST 2018

