

**34<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 10<sup>TH</sup> PARLIAMENT OF UGANDA: TUESDAY 7<sup>TH</sup> APRIL 2020 – TIME OF COMMENCEMENT 2:00 P.M.**

1. PRAYERS

2. COMMUNICATION FROM THE CHAIR

3. BILLS FIRST READING **[3 Minutes]**

THE TOBACCO CONTROL (AMENDMENT) BILL, 2020

[Hon. Minister of Finance, Planning and Economic Development]

4. STATEMENTS BY MINISTERS:

I) ON THE FOURTEEN (14) DAYS LOCKDOWN STRATEGY **[30 Minutes]**  
[Hon. Minister of Health]

II) ON ACTIONS TAKEN BY GOVERNMENT OF UGANDA ON THE RESOLUTION OF PARLIAMENT TO APPROVE THE BILATERAL AGREEMENT SIGNED BY THE GOVERNMENT OF UGANDA AND THE GOVERNMENT OF THE REPUBLIC OF SOUTH SUDAN CONCERNING PAYMENT OF MONIES OWED TO UGANDA-SOUTH SUDAN TRADERS BY THE GOVERNMENT OF THE REPUBLIC OF SOUTH SUDAN **[30 Minutes]**  
[Hon. Minister of Finance, Planning and Economic Development]

III) ON FAILURE BY GOVERNMENT OF UGANDA TO COMPLY WITH THE FINANCIAL ACTION TASK FORCE [FATF] POLICIES AND SUBSEQUENT SUSPENSION OF UGANDA PASSPORT HOLDERS RESIDENT IN THE REPUBLIC OF SOUTH KOREA FROM REMITTING MONEY USING WESTERN UNION AND OTHER REMITTANCE SERVICES **[30 Minutes]**  
[Hon. Minister of Finance, Planning and Economic Development]

IV) ON FAILURE BY THE FOLLOWING VOTES TO ATTAIN THE MINIMUM 50% PASS MARK ON THE CERTIFICATE OF GENDER AND EQUITY COMPLIANCE IN RESPECT OF THEIR POLICY STATEMENTS AND BUDGET ESTIMATES FOR THE FY 2020/21: **[30 Minutes]**

- (a) MASAKA REGIONAL REFERRAL HOSPITAL  
[Ministry of Health]
  - (b) UGANDA VIRUS RESEARCH INSTITUTE  
[Ministry of Health]
  - (c) UGANDA MISSION IN GERMANY  
[Ministry of Foreign Affairs]
  - (d) UGANDA MISSION IN SOUTH AFRICA  
[Ministry of Foreign Affairs]
5. THE ESCALATING PRICES OF FOOD AND OTHER ESSENTIAL COMMODITIES IN THE WAKE OF THE CORONA VIRUS SCOURGE WITH ITS ADVERSE IMPACTS ON THE SURVIVAL OF CITIZENS **[30 Minutes]**  
[Hon. Minister of Trade, Industry and Cooperatives]
  6. MOTION FOR A RESOLUTION OF PARLIAMENT TO ADDRESS THE EFFECTS OF COVID-19 ON THE ECONOMY **(30 Minutes)**  
[Chairperson – Task Force]
  7. MOTION FOR ADOPTION OF THE REPORT OF THE BUDGET COMMITTEE ON THE SUPPLEMENTARY EXPENDITURE SCHEDULE NO.2: ADDENDUM 1 AND 2 FOR FY 2019/20 **(60 Minutes)**  
[Chairperson – Budget Committee]
  8. MOTION FOR ADOPTION OF THE REPORTS OF THE SECTORAL COMMITTEES ON THE MINISTERIAL POLICY STATEMENTS AND BUDGET ESTIMATES FOR FY 2020/2021 IN THE FOLLOWING ORDER:
    - I) PUBLIC SERVICE AND LOCAL GOVERNMENT **[20 Minutes]**  
(Chairperson, Committee Public Service and Local Government)
    - II) EAST AFRICAN COMMUNITY AFFAIRS **[20 Minutes]**  
(Chairperson, Committee on East African Community Affairs)
    - III) TOURISM, TRADE AND INDUSTRY **[20 Minutes]**  
(Chairperson, Committee on Tourism, Trade and Industry)
    - IV) INFORMATION, COMMUNICATION TECHNOLOGY AND NATIONAL GUIDANCE **[20 Minutes]**  
(Chairperson, Committee on Information, Communication Technology and

National Guidance)

- V) **EDUCATION AND SPORTS [20 Minutes]**  
(Chairperson, Committee on Education and Sports)
  - VI) **GENDER, LABOUR AND SOCIAL DEVELOPMENT [20 Minutes]**  
(Chairperson, Committee on Gender, Labour and Social Development)
  - VII) **FOREIGN AFFAIRS [20 Minutes]**  
(Chairperson, Committee on Foreign Affairs)
  - VIII) **AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES [20 Minutes]**  
(Chairperson, Committee on Agriculture, Animal Industry and Fisheries)
  - IX) **HEALTH [20 Minutes]**  
(Chairperson, Committee on Health)
  - X) **PHYSICAL INFRASTRUCTURE [20 Minutes]**  
(Chairperson, Committee on Physical Infrastructure)
  - XI) **PRESIDENTIAL AFFAIRS [20 Minutes]**  
(Chairperson, Committee on Presidential Affairs)
  - XII) **FINANCE, PLANNING AND ECONOMIC DEVELOPMENT [20 Minutes]**  
(Chairperson, Committee on Finance, Planning and Economic Development)
  - XIII) **NATURAL RESOURCES [20 Minutes]**  
(Chairperson, Committee on Natural Resources)
  - XIV) **DEFENCE AND INTERNAL AFFAIRS [20 Minutes]**  
(Chairperson, Committee on Defence and Internal Affairs)
  - XV) **SCIENCE, TECHNOLOGY AND INNOVATION [20 Minutes]**  
(Chairperson, Committee on Science, Technology and Innovation)
  - XVI) **LEGAL AND PARLIAMENTARY AFFAIRS [20 Minutes]**  
(Chairperson, Committee on Legal and Parliamentary Affairs)
9. **MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON DEFENCE AND INTERNAL AFFAIRS ON THE PETITION AND OVERSIGHT VISITS ON OPERATIONS OF THE NATIONAL IDENTIFICATION AND REGISTRATION AUTHORITY (NIRA) (60 Minutes)**  
[Chairperson – Committee on Defence and Internal Affairs]

10. MOTION FOR THE ADOPTION OF THE REPORT OF THE SELECT COMMITTEE ON THE EVICTIONS AND DISPLACEMENT OF THE PEOPLE OF APAA COMMUNITY **[60 Minutes]**  
[Chairperson, Select Committee]
11. MOTION FOR THE ADOPTION OF THE REPORT OF THE COMMITTEE ON NATIONAL ECONOMY ON THE STATE OF INDEBTEDNESS, GRANTS AND GUARANTEES **[60 Minutes]**  
[Chairperson, Committee on National Economy]
12. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON PHYSICAL INFRASTRUCTURE ON THE INQUIRY INTO MANDATORY INSPECTION OF MOTOR VEHICLES IN UGANDA **(60 Minutes)**  
[Chairperson – Committee on Physical Infrastructure]

**KAMPALA**  
**7<sup>TH</sup> APRIL, 2020**