

**26<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 3<sup>RD</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT  
OF UGANDA: WEDNESDAY 17<sup>TH</sup> APRIL 2024 – TIME OF COMMENCEMENT: 10.00  
A.M.**

1. PRAYER
2. COMMUNICATION FROM THE CHAIR
3. LAYING OF PAPERS

REPORT OF THE UGANDAN PARLIAMENTARY DELEGATION TO THE 13<sup>TH</sup> EDITION OF THE EAST AFRICAN INTER-PARLIAMENTARY GAMES; 2023 KIGALI-RWANDA [**15 Minutes**]

[Hon. Asuman Basalirwa, MP Bugiri Municipality]

4. BILLS SECOND READING [**120 Minutes**]

1) THE UGANDA WILDLIFE (AMENDMENT) BILL, 2024

- A) (I) BILLS COMMITTEE STAGE  
THE UGANDA WILDLIFE (AMENDMENT) BILL, 2024  
[Hon. Minister of Tourism, Wildlife and Antiquities]
- (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Tourism, Wildlife and Antiquities]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Tourism, Wildlife and Antiquities]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Tourism, Wildlife and Antiquities]
- B) BILLS THIRD READING  
THE UGANDA WILDLIFE (AMENDMENT) BILL, 2024  
[Hon. Minister of Tourism, Wildlife and Antiquities]

- 2) THE UGANDA WILDLIFE CONSERVATION EDUCATION CENTRE ACT (REPEAL) BILL, 2024  
[Hon. Minister of Tourism, Wildlife and Antiquities]

- A) (I) BILLS COMMITTEE STAGE  
THE UGANDA WILDLIFE CONSERVATION EDUCATION CENTRE ACT (REPEAL) BILL, 2024  
[Hon. Minister of Tourism, Wildlife and Antiquities]
    - (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Tourism, Wildlife and Antiquities]
    - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Tourism, Wildlife and Antiquities]
    - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Tourism, Wildlife and Antiquities]
  - B) BILLS THIRD READING  
THE UGANDA WILDLIFE CONSERVATION EDUCATION CENTRE ACT (REPEAL) BILL, 2024  
[Hon. Minister of Tourism, Wildlife and Antiquities]
- 3) THE WAREHOUSE RECEIPT SYSTEM (AMENDMENT) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]
  - A) (I) BILLS COMMITTEE STAGE  
THE WAREHOUSE RECEIPT SYSTEM (AMENDMENT) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]
    - (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Trade, Industry and Cooperatives]
    - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Trade, Industry and Cooperatives]
    - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Trade, Industry and Cooperatives]
  - B) BILLS THIRD READING  
THE WAREHOUSE RECEIPT SYSTEM (AMENDMENT) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]

4) THE UGANDA EXPORT PROMOTIONS BOARD ACT (REPEAL) BILL, 2024  
(Hon. Minister of Trade, Industry and Cooperatives)

- A) (I) BILLS COMMITTEE STAGE  
THE UGANDA EXPORT PROMOTIONS BOARD ACT (REPEAL) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]
- (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Trade, Industry and Cooperatives]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister Trade, Industry and Cooperatives]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Trade, Industry and Cooperatives]
- B) BILLS THIRD READING  
THE UGANDA EXPORT PROMOTIONS BOARD ACT (REPEAL) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]

5) THE FREE ZONES (AMENDMENT) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]

- A) (I) BILLS COMMITTEE STAGE  
THE FREE ZONES (AMENDMENT) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]
- (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Trade, Industry and Cooperatives]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Trade, Industry and Cooperatives]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Trade, Industry and Cooperatives]
- B) BILLS THIRD READING

THE FREE ZONES (AMENDMENT) BILL, 2024  
[Hon. Minister of Trade, Industry and Cooperatives]

6) THE NATIONAL FORESTRY AND TREE PLANTING (AMENDMENT) BILL, 2024

[Hon. Minister of Water and Environment]

A) (I) BILLS COMMITTEE STAGE  
THE NATIONAL FORESTRY AND TREE PLANTING  
(AMENDMENT) BILL, 2024

[Hon. Minister of Water and Environment]

(II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Water and Environment]

(III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister Water and Environment]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE  
COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Water and Environment]

B) BILLS THIRD READING  
THE NATIONAL FORESTRY AND TREE PLANTING (AMENDMENT)  
BILL, 2024

[Hon. Minister of Water and Environment]

7) THE UGANDA NATIONAL METEOROLOGICAL AUTHORITY  
(AMENDMENT) BILL, 2024

[Hon. Minister of Water and Environment]

A) (I) BILLS COMMITTEE STAGE  
THE UGANDA NATIONAL METEOROLOGICAL  
AUTHORITY (AMENDMENT) BILL, 2024

[Hon. Minister of Water and Environment]

(II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Water and Environment]

(III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister Water and Environment]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE  
COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Water and Environment]

B) BILLS THIRD READING  
THE UGANDA NATIONAL METEOROLOGICAL AUTHORITY  
(AMENDMENT) BILL, 2024  
[Hon. Minister of Water and Environment]

6. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON  
PHYSICAL INFRASTRUCTURE ON THE NOTICE OF SUSPENSION OF FUNDING  
BY THE AFRICAN DEVELOPMENT BANK OF THE KAMPALA CITY ROADS  
REHABILITATION PROJECT (KCCRRP) **[30 Minutes]**  
[Chairperson, Committee on Physical Infrastructure]

7. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO  
URGENTLY IMPLEMENT THE LAWS REGULATING EMPLOYMENT OF  
PERSONS WITH DISABILITIES TO EASE ACCESS TO EMPLOYMENT  
OPPORTUNITIES **[20 Minutes]**

Mover: Hon. Mpindi Bumaali, MP – Persons with Disabilities  
Seconders: Hon. Achan Judith Peace, Nwoya DWR  
Hon. Mutiwa Geoffrey, MP Bunyole West

8. ADJOURNMENT

**KAMPALA**  
**ISSUED ON 16<sup>TH</sup> APRIL 2024**