

4TH SITTING OF THE 2ND MEETING OF THE 4TH SESSION OF THE 9TH PARLIAMENT OF UGANDA: TUESDAY 11TH NOVEMBER 2014 – TIME OF COMMENCEMENT 2.00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. LAYING OF PAPERS **(15 Minutes)**
 - A. PUBLIC PROCUREMENT AND DISPOSAL OF PUBLIC ASSETS AUTHORITY
ANNUAL PERFORMANCE REPORT – JULY 2012 – JUNE 2013
(Hon. Minister of Finance, Planning and Economic Development)
 - B. FINANCIAL STATEMENTS FOR THE YEAR ENDED 30TH JUNE 2013 TOGETHER
WITH THE REPORT AND OPINION THEREON BY THE AUDITOR GENERAL
(Parliamentary Commissioner)
 - I) ENERGY FOR RURAL TRANSFORMATION PROJECT II (ERT II) –
PRIVATE SECTOR FOUNDATION UGANDA (PSFU) COMPONENT –
(IDA CREDIT AGREEMENT NO. 4554-UG)
 - II) ENERGY FOR RURAL TRANSFORMATION PROJECT II (ERT II) –
BANK OF UGANDA COMPONENT (IDA CREDIT NO. 3588-UG)
 - III) UGANDA ENERGY CREDIT CAPITALISATION COMPANY ENERGY
FOR RURAL TRANSFORMATION PROJECT II (ERT II) IDA CR. NO.
4554-UG AND GEF TRUST FUND GRANT AGREEMENT NO. TF
9094484
 - IV) MINISTRY OF WATER AND ENVIRONMENT (JOINT WATER AND
SANITATION DEVELOPMENT FACILITY – EAST (WSDF-E)
COMPONENT
 - V) DIRECTORATE OF NATIONAL CITIZENSHIP AND IMMIGRATION
CONTROL
 - VI) UGANDA ROAD FUND
 - VII) MAKERERE UNIVERSITY BUSINESS SCHOOL
 - VIII) ALLIED HEALTH PROFESSIONALS COUNCIL
 - IX) MBARARA UNIVERSITY OF SCIENCE AND TECHNOLOGY
 - X) DIRECTORATE OF PUBLIC PROSECUTIONS
 - XI) DIRECTORATE FOR ETHICS AND INTEGRITY
 - XII) MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES
 - XIII) OFFICE OF THE PRESIDENT
 - XIV) MINISTRY OF EAST AFRICAN COMMUNITY AFFAIRS
 - XV) MBARARA UNIVERSITY OF SCIENCE AND TECHNOLOGY –
STUDENTS' ACADEMIC RECORDS MANAGEMENT SYSTEM
 - XVI) MINISTRY OF ENERGY AND MINERAL DEVELOPMENT
 - XVII) NATIONAL COUNCIL FOR HIGHER EDUCATION
 - XVIII) ENERGY FOR RURAL TRANSFORMATION PROJECT II (FUNDED BY
THE GOVERNMENT OF NORWAY)

- XIX) MINISTRY OF FINANCE, PLANNING AND ECONOMIC DEVELOPMENT – STRENGTHENING EVIDENCE BASED DECISION MAKING II
- XX) MINISTRY OF FINANCE, PLANNING AND ECONOMIC DEVELOPMENT – IRISH AID SUPPORT TO GENDER AND EQUITY BUDGETING (EDUCATION SECTOR AND KARAMOJA SUB-REGION)
- XXI) MINISTRY OF HEALTH
- XXII) MAKERERE UNIVERSITY
- XXIII) BUSITEMA UNIVERSITY
- XXIV) UGANDA CANCER INSTITUTE
- XXV) MINISTRY OF INFORMATION AND COMMUNICATIONS TECHNOLOGY
- XXVI) MINISTRY OF LANDS, HOUSING AND URBAN DEVELOPMENT
- XXVII) NEC CONSTRUCTION, WORKS AND ENGINEERING LTD
- XXVIII) MINISTRY OF DEFENCE
- XXIX) LAW DEVELOPMENT CENTRE
- XXX) UGANDA NATIONAL EXAMINATIONS BOARD
- XXXI) RURAL ELECTRIFICATION AGENCY
- XXXII) GULU UNIVERSITY
- XXXIII) INSPECTORATE OF GOVERNMENT
- XXXIV) UGANDA BLOOD TRANSFUSION SERVICES
- XXXV) NATIONAL COUNCIL FOR SPORTS
- XXXVI) NATIONAL COUNCIL FOR DISABILITY
- XXXVII) MINISTRY OF WATER AND ENVIRONMENT
- XXXVIII) UGANDA PUBLIC SERVICE REFORM PROGRAMME (PSRP) IDA CREDIT NO. 4199-UG
- XXXIX) UGANDA SEEDS COMPANY LIMITED
- XL) UGANDA POLICE FORCE
- XLI) UGANDA PRISONS SERVICES
- XLII) MINISTRY OF FINANCE, PLANNING AND ECONOMIC DEVELOPMENT
- XLIII) ATOMIC ENERGY COUNCIL
- XLIV) MINISTRY OF TOURISM WILDLIFE AND ANTIQUITIES
- XLV) NATIONAL LIBRARY OF UGANDA
- XLVI) NURSES AND MIDWIVES COUNCIL
- XLVII) MINISTRY OF WATER AND ENVIRONMENT – JOINT PARTNERSHIP FUND
- XLVIII) LIRA REFERRAL HOSPITAL

- 4. A) I) **BILLS COMMITTEE STAGE 60 Minutes)**
PUBLIC FINANCE BILL, 2012
(Hon. Minister of Finance, Planning and Economic Development)
- II) MOTION FOR THE HOUSE TO RESUME

(Hon. Minister of Finance, Planning and Economic Development)

III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
(Hon. Minister of Finance, Planning and Economic Development)

IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
(Hon. Minister of Finance, Planning and Economic Development)

(B) BILLS THIRD READING
PUBLIC FINANCE BILL, 2012
(Hon. Minister of Finance, Planning and Economic Development)

5. BILLS SECOND READING
THE NARCOTIC DRUGS AND PSYCHOTROPIC (CONTROL) BILL 2007
(Hon. Minister of Internal Affairs)

A) I) BILLS COMMITTEE STAGE **60 Minutes)**
THE NARCOTIC DRUGS AND PSYCHOTROPIC (CONTROL) BILL 2007
(Hon. Minister of Internal Affairs)

V) MOTION FOR THE HOUSE TO RESUME
(Hon. Minister of Internal Affairs)

VI) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
(Hon. Minister of Internal Affairs)

VII) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
(Hon. Minister of Internal Affairs)

(B) BILLS THIRD READING
THE NARCOTIC DRUGS AND PSYCHOTROPIC (CONTROL) BILL 2007
(Hon. Minister of Internal Affairs)

6. MOTION FOR PRESENTATION, CONSIDERATION AND ADOPTION OF THE REPORT OF THE COMMITTEE ON GOVERNMENT ASSURANCES AND IMPLEMENTATION ASSESSING THE STATUS OF IMPLEMENTATION OF GOVERNMENT ASSURANCES IN SIRONKO DISTRICT AND SEBEI SUB-REGION
(Chairperson –Government Assurance and Implementation Committee)

7. MOTION FOR PRESENTATION, CONSIDERATION AND ADOPTION OF THE REPORT ON SPECIAL AUDITING ON THE PRESIDENTIAL INITIATIVES ON MARKET VENDORS AND SMALL BUSINESS OPERATORS
(Chairperson, Public Accounts Committee)

8. MOTION FOR PRESENTATION, CONSIDERATION AND ADOPTION OF REPORT OF THE COMMITTEE ON COMMISSIONS, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON AUDITOR GENERAL'S AUDIT FINDINGS ON UGANDA NURSES AND MIDWIFERY COUNCIL, THE UGANDA MEDICAL AND DENTAL PRACTITIONERS COUNCIL AND THE ALLIED HEALTH PROFESSIONALS COUNCIL FOR THE YEARS 2002 – 2012
(Chairperson - Committee on Commissions, Statutory Authorities and State Enterprises)

NOTICE OF BUSINESS TO FOLLOW

1. THE PUBLIC PRIVATE PARTNERSHIP BILL, 2014
2. REPORT OF THE COMMITTEE ON PUBLIC SERVICE AND LOCAL GOVERNMENT ON CREATION OF NEW DISTRICTS

KAMPALA

11TH NOVEMBER 2014