

6TH SITTING OF THE 1ST MEETING OF THE 4TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: THURSDAY 1ST AUGUST 2024 – TIME OF COMMENCEMENT: 2:00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY THE LEADER OF THE OPPOSITION IN RESPONSE TO THE PRESIDENT'S ADDRESS ON THE STATE OF THE NATION PURSUANT TO RULE 53 OF THE RULES OF PROCEDURE **[30 Minutes]**
[Leader of the Opposition]
4. MOTION THAT THANKS OF PARLIAMENT BE RECORDED FOR THE CLEAR AND PRECISE EXPOSITION OF GOVERNMENT POLICY CONTAINED IN THE ADDRESS ON THE STATE OF THE NATION BY H.E THE PRESIDENT TO PARLIAMENT ON 6TH JUNE, 2024 **[60 Minutes]**

Mover: The Rt. Hon. Prime Minister/Leader of Government Business
Seconders: Hon. Kugonza Emely, MP Buyanja East County
Hon. Kunihira Agnes Abwoli, Worker's Representative

5. LAYING OF PAPERS IN ACCORDANCE WITH RULE 33 OF THE RULES OF PROCEDURE: **[45 Minutes]**
 - I) REPORT OF THE COMMITTEE ON SCIENCE, TECHNOLOGY AND INNOVATION BENCHMARK VISIT REGARDING SCIENCE AND TECHNOLOGY FOR SUSTAINABLE DEVELOPMENT AT THE COUNCIL FOR SCIENTIFIC AND INDUSTRIAL RESEARCH IN PRETORIA – SOUTH AFRICA [Chairperson, Committee on Science, Technology and Innovation]
 - II) REPORT OF THE COMMITTEE ON SCIENCE, TECHNOLOGY AND INNOVATION ON A BENCHMARK VISIT REGARDING BEST PRACTICES IN SCIENCE AND TECHNOLOGY PARKS IN TURKEY [Chairperson, Committee on Science, Technology and Innovation]

- III) REPORT OF THE COMMITTEE ON SCIENCE, TECHNOLOGY AND INNOVATION ON A STUDY VISIT REGARDING THE INTEGRATION OF INFORMATION TECHNOLOGY TO SPUR EFFICIENCY IN SERVICE DELIVERY AND SOCIAL ECONOMIC DEVELOPMENT [Chairperson, Committee on Science, Technology and Innovation]
6. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, 5TH TO 8TH AUGUST 2024 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**
[The Rt. Hon. Prime Minister and Leader of Government Business]
7. PRIME MINISTER'S TIME **[60 Minutes]**
8. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES ON FOOD AND ANIMAL FEED SECURITY INTERVENTIONS IN THE COUNTRY **[30 Minutes]**
[Chairperson, Committee on Agriculture, Animal Industry and Fisheries]
9. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON FOREIGN AFFAIRS ON THE PRISONER EXCHANGE PROGRAMME BETWEEN THE REPUBLIC OF UGANDA AND THE DEMOCRATIC REPUBLIC OF CONGO **[30 Minutes]**
[Chairperson, Committee on Foreign Affairs]
10. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON FOREIGN AFFAIRS ON AN ALLEGATION THAT THE UGANDA HIGH COMMISSION IN PRETORIA-SOUTH AFRICA ACQUIRED A MORTGAGE TO PURCHASE ACCOMMODATION FACILITIES FOR ITS STAFF **[30 Minutes]**
[Chairperson, Committee on Foreign Affairs]
11. BILLS SECOND READING **[60 Minutes]**
THE ALCOHOLIC DRINKS CONTROL BILL, 2023
[Hon. Sarah Opendi, MP Tororo District]
- A (I) BILLS COMMITTEE STAGE
THE ALCOHOLIC DRINKS CONTROL BILL, 2023
[Hon. Sarah Opendi, MP Tororo District]
- (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Sarah Opendi, MP Tororo District]

(III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Sarah Opendi, MP Tororo District]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE
OF THE WHOLE HOUSE
[Hon. Sarah Opendi, MP Tororo District]

B) BILLS THIRD READING
THE ALCOHOLIC DRINKS CONTROL BILL, 2023
[Hon. Sarah Opendi, MP Tororo District]

12. ADJOURNMENT

KAMPALA
ISSUED ON 31ST JULY, 2024