

12TH SITTING OF THE 1ST MEETING OF THE 4TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: THURSDAY 15TH AUGUST 2024 – TIME OF COMMENCEMENT: 2:00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENTS BY MINISTERS ON:
 - I) MONKEY POX SITUATION IN UGANDA **[20 Minutes]**
[Hon. Minister of Health]
 - II) THE OUTBREAK OF CHICKEN DISEASES IN MASAKA DISTRICT **[20 Minutes]**
[Hon. Minister of Agriculture, Animal Industry and Fisheries]
4. STATEMENT BY THE LEADER OF THE OPPOSITION IN RESPONSE TO THE PRESIDENT'S ADDRESS ON THE STATE OF THE NATION PURSUANT TO RULE 53 OF THE RULES OF PROCEDURE **[debate ensues] [30 Minutes]**
[Leader of the Opposition]
5. MOTION THAT THANKS OF PARLIAMENT BE RECORDED FOR THE CLEAR AND PRECISE EXPOSITION OF GOVERNMENT POLICY CONTAINED IN THE ADDRESS ON THE STATE OF THE NATION BY H.E THE PRESIDENT TO PARLIAMENT ON 6TH JUNE, 2024 **[debate ensues] [60 Minutes]**

Mover: Hon. Kugonza Emely, MP Buyanja East County
Seconders: Hon. Lamwaka Catherine, Omoro DWR
Hon. Kunihira Agnes Abwoli, Worker's Representative
6. MOTION FOR A RESOLUTION OF PARLIAMENT TO PAY TRIBUTE TO TEAM UGANDA FOR THE COMMENDABLE PERFORMANCE AT THE 2024 OLYMPICS IN PARIS, FRANCE **[30 Minutes]**

Mover: Hon. Ogwang Peter, Minister of State for Education and Sports (Sports)

Seconders: Hon. Obua Denis Hamson, Government Chief Whip
Hon. Kayemba Ssolo, MP Bukomansimbi South County
Hon. Amero Susan, Amuria District Woman Representative

7. LAYING OF REPORTS OF PARLIAMENTARY DELEGATIONS ABROAD – RULE 33 OF THE RULES OF PROCEDURE: **[45 Minutes]**
 - I) REPORT OF THE COMMITTEE ON SCIENCE, TECHNOLOGY AND INNOVATION BENCHMARK VISIT REGARDING SCIENCE AND TECHNOLOGY FOR SUSTAINABLE DEVELOPMENT AT THE COUNCIL FOR SCIENTIFIC AND INDUSTRIAL RESEARCH IN PRETORIA – SOUTH AFRICA PURSUANT TO RULE 33 (3) OF THE RULES OF PROCEDURE **[debate ensues]** [Chairperson, Committee on Science, Technology and Innovation]
 - II) REPORT OF THE COMMITTEE ON SCIENCE, TECHNOLOGY AND INNOVATION ON A BENCHMARK VISIT REGARDING BEST PRACTICES IN SCIENCE AND TECHNOLOGY PARKS IN TURKEY PURSUANT TO RULE 33 (3) OF THE RULES OF PROCEDURE **[debate ensues]** [Chairperson, Committee on Science, Technology and Innovation]
 - III) REPORT OF THE COMMITTEE ON SCIENCE, TECHNOLOGY AND INNOVATION ON A STUDY VISIT REGARDING THE INTEGRATION OF INFORMATION TECHNOLOGY TO SPUR EFFICIENCY IN SERVICE DELIVERY AND SOCIAL ECONOMIC DEVELOPMENT PURSUANT TO RULE 33 (3) OF THE RULES OF PROCEDURE **[debate ensues]** [Chairperson, Committee on Science, Technology and Innovation]
8. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, 20TH TO 22ND AUGUST 2024 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**
[The Rt. Hon. Prime Minister and Leader of Government Business]
9. PRIME MINISTER’S TIME **[60 Minutes]**
10. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON FOREIGN AFFAIRS ON AN ALLEGATION THAT THE UGANDA HIGH COMMISSION IN PRETORIA-SOUTH AFRICA ACQUIRED A MORTGAGE TO PURCHASE

ACCOMMODATION FACILITIES FOR ITS STAFF **[response by the Minister –
debate ensues] [30 Minutes]**
[Chairperson, Committee on Foreign Affairs]

11. ADJOURNMENT

KAMPALA
ISSUED ON 14TH AUGUST, 2024