## 19<sup>TH</sup> SITTING OF THE 2<sup>ND</sup> MEETING OF THE 3<sup>RD</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: THURSDAY 30<sup>TH</sup> NOVEMBER 2023 – TIME OF COMMENCEMENT: 2.00 P.M.

- 1. PRAYER
- 2. COMMUNICATION FROM THE CHAIR
- 3. STATEMENT BY MINISTER ON THE STATUS OF THE UGANDA NETBALL FEDERATION AND PARTICIPATION OF THE NATIONAL NETBALL TEAM IN INTERNATIONAL ENGAGEMENTS [10 Minutes]
  [Hon. Minister of Education and Sports]
- 4. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON GENDER, LABOUR AND SOCIAL DEVELOPMENT ON THE PETITION ON MIDTERM ACCESS OF NSSF BENEFITS [30 Minutes]
  [Chairperson, Committee on Gender, Labour and Social Development]
- 5. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEDING WEEK, 5<sup>TH</sup> TO 7<sup>TH</sup> DECEMBER 2023 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]** [The Rt. Hon. Prime Minister and Leader of Government Business]
- 6. PRIME MINISTER'S TIME [60 Minutes]
- 7. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON EAST AFRICAN COMMUNITY AFFAIRS ON FIELD VISITS TO BUSIA, MALABA, KATUNA, BUSANZA, KYANIKA AND BUNAGANA BORDER POINTS TO ESTABLISH THE STATUS OF BORDER OPERATIONS AND ASSESS COOPERATION CONTRIBUTIONS TO THE EAST AFRICAN COMMUNITY INTEGRATION PROCESS [30 Minutes]
  [Chairperson, Committee on East African Community Affairs]
- 8. MOTION FOR ADOPTION OF OVERSIGHT REPORTS OF SECTORAL COMMITTEES ON THE NATIONAL BUDGET FOR THE FY 2023/24:
  - (i) DEFENCE AND INTERNAL AFFAIRS
  - (ii) EDUCATION AND SPORTS
  - (iii) FINANCE, PLANNING AND ECONOMIC DEVELOPMENT
  - (iv) FOREIGN AFFAIRS
  - (v) GENDER, LABOUR AND SOCIAL DEVELOPMENT

- (vi) HEALTH
- (vii) INFORMATION, COMMUNICATION TECHNOLOGY AND NATIONAL GUIDANCE
- (viii) LEGAL AND PARLIAMENTARY AFFAIRS
- (ix) ENVIRONMENT AND NATURAL RESOURCES
- (x) PHYSICAL INFRASTRUCTURE
- (xi) PRESIDENTIAL AFFAIRS
- (xii) PUBLIC SERVICE AND LOCAL GOVERNMENT
- (xiii) TRADE, TOURISM AND INDUSTRY
- 9. PRESENTATION OF ACTION TAKEN REPORTS PURSUANT TO RULE 220 OF THE RULES OF PROCEDURE: **[45 Minutes]** 
  - I) ON FIELD VISITS TO GOVERNMENT PRISONS AND PRISON FARMS [Hon. Minister of Internal Affairs]
  - II) ON DISPARITIES IN DISTRICT QUOTAS FOR SHORTLISTED APPLICANTS FOR THE POST OF PROBATIONER POLICE CONSTABLE (PPC) AND DRIVERS IN THE RECRUITMENT EXERCISE BY UGANDA POLICE FORCE [Hon. Minister of Internal Affairs]
  - III) ON THE MINISTERIAL POLICY STATEMENT AND BUDGET ESTIMATES FOR FY 2023/2024 FOR MINISTRY OF INTERNAL AFFAIRS [Hon. Minister of Internal Affairs]
- 10. ADJOURNMENT

KAMPALA
ISSUED ON 29<sup>TH</sup> NOVEMBER 2023