

**6<sup>TH</sup> SITTING OF THE 1<sup>ST</sup> MEETING OF THE 3<sup>RD</sup> SESSION OF THE 10<sup>TH</sup> PARLIAMENT  
OF UGANDA: THURSDAY 12<sup>TH</sup> JULY 2018 – TIME OF COMMENCEMENT 2:00  
P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT ON THE STATE OF SECURITY IN THE COUNTRY
  - i) (Hon. Minister of Defence and Veteran Affairs) **(20 Minutes)**
  - ii) (Hon. Minister of Internal Affairs) **(20 Minutes)**
  - iii) (Hon. Minister of Security) **(20 Minutes)**
4. STATEMENT BY THE HON. MINISTER OF ENERGY AND MINERALS ON RISING POWER TARIFFS.  
**(30 Minutes)**  
(Hon. Minister of Energy and Minerals)
5. PRESENTATION OF PAPERS **(5 Minutes)**
  - i) THE 20<sup>TH</sup> ANNUAL REPORT OF THE UGANDA HUMAN RIGHTS COMMISSION, 2017  
(Chairperson, Committee on Human Rights)
  - ii) THE 20<sup>TH</sup> ANNUAL REPORT OF THE UGANDA HUMAN RIGHTS COMMISSION, 2017 (Brailled Version)  
(Chairperson, Committee on Human Rights)
6. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO UA 57 MILLION (USD 76.95 MILLION EQUIVALENT) FROM THE AFRICAN DEVELOPMENT BANK TO SUPPORT THE AGRICULTURE VALUE CHAIN DEVELOPMENT PROJECT (AVCP) – PROJECT 1  
(Hon. Minister of Finance, Planning and Economic Development)
7. PRESENTATION, CONSIDERATION AND ADOPTION OF THE REPORTS ON THE LIST OF ACCOUNTING OFFICERS FOR FINANCIAL YEAR 2018/2019
  - iv) Committee on Public Accounts (Central government);  
(Chairperson, PAC – Central Government) **(15 Minutes)**

- v) Committee on Public Accounts (Local Government); and  
(Chairperson, PAC – Local Government) **(15 Minutes)**
  - vi) Committee on Public Accounts (Commissions Authorities and  
State Enterprises)  
(Chairperson, PAC – COSASE) **(15 Minutes)**
8. CONSTITUTION OF SECTORAL COMMITTEES IN ACCORDANCE WITH  
RULE 184 OF THE RULES OF PROCEDURE OF THE PARLIAMENT OF  
UGANDA **(60 Minutes)**
  9. ADJOURNMENT

#### **NOTICE OF BUSINESS TO FOLLOW**

1. THE SUGAR BILL, 2016
2. THE INVESTMENT CODE BILL, 2017
3. MOTION FOR APPROVAL OF THE HIV AND AIDS PREVENTION AND CONTROL  
(HIV AND AIDS TRUST FUND) REGULATIONS, 2018
4. STATEMENT BY MINISTERS:
  - I) ON THE ABSENCE OF ENGLISH TEACHERS IN SCHOOLS AT KOME  
ISLANDS
  - II) ON THE ON-GOING DESTRUCTION OF THE FOREST RESERVE IN YUMBE  
DISTRICT
  - III) ON EVICTION OF LOCAL COMMUNITIES FROM LAND IN NAKASEKE  
DISTRICT BY MAJ. MWESIGWA JOHN
  - IV) ON UNLAWFUL ARREST AND DETENTION OF SOME PEOPLE IN JINJA  
DISTRICT BEYOND THE MANDATORY 48 HOURS
  - V) ON PAYMENT OF GRATUITY/PENSION TO VETERANS OF WORLD WAR II
5. REPORT OF THE SECTORAL COMMITTEE ON THE NATIONAL BIO-SAFETY BILL,  
2012 AS RETURNED BY H.E. THE PRESIDENT IN ACCORDANCE TO RULE 142
6. REPORT OF THE SECTORAL COMMITTEE ON EDUCATION AND SPORTS ON THE  
HOSTING OF THE 2017 EAST AFRICAN SECONDARY SCHOOLS ATHLETICS  
COMPETITIONS IN GULU
7. THE UGANDA NATIONAL HEALTH LABORATORY SERVICES BILL, 2016
8. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON PHYSICAL  
INFRASTRUCTURE ON THE INQUIRY INTO MANDATORY INSPECTION OF  
MOTOR VEHICLES IN UGANDA
9. MOTION FOR A RESOLUTION OF PARLIAMENT TO REVIEW THE PROVISION OF  
VEHICLES TO POLITICAL LEADERS, PUBLIC AND CIVIL SERVANTS

10. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON PRESIDENTIAL AFFAIRS ON THE MANAGEMENT AND OPERATIONS OF THE CITY ABATTOIR
11. MOTION FOR A RESOLUTION OF PARLIAMENT ON THE DECISION TAKEN BY CABINET TO DEGAZETTE AND GAZETTE FORESTS
12. MOTION FOR A RESOLUTION OF PARLIAMENT MOVED UNDER RULE 186 OF THE RULES OF PROCEDURE OF PARLIAMENT TO CONSTITUTE A SELECT COMMITTEE TO INVESTIGATE THE OPERATIONS OF BANK OF UGANDA
13. REPORT OF THE COMMITTEE ON FINANCE, PLANNING AND ECONOMIC DEVELOPMENT ON THE PROPOSED INCREASE OF THE SHARE CAPITAL OF HOUSING FINANCE BANK (U) LIMITED
14. REPORT OF THE NATURAL RESOURCE COMMITTEE ON THE PROGRESS OF THE KARUMA AND ISIMBA HYDRO POWER PROJECTS AS OF DECEMBER 2017
15. REPORT OF THE PARLIAMENTARY COMMITTEE ON EQUAL OPPORTUNITIES ON THE RAMIFICATIONS OF THE INFLUX OF IMMIGRANTS ENGAGED IN PETTY TRADE ON THE ECONOMIC SPACE AND LIVELIHOODS OF CITIZENS
16. REPORT OF THE PARLIAMENTARY COMMITTEE ON EQUAL OPPORTUNITIES ON AN OVERSIGHT VISIT TO THE KARAMOJA SUB-REGION IN APPRAISAL OF THE STATE OF EDUCATION AND HEALTHCARE SERVICE DELIVERY AMONG THE MARGINALISED COMMUNITIES OF IK, TEPETH AND POKOT; 21<sup>ST</sup> – 27<sup>TH</sup> AUGUST 2016
17. REPORT OF THE PUBLIC SERVICE AND LOCAL GOVERNMENT COMMITTEE ON THE PETITION ON PENDING EVICTION OF TRADERS, LOCK-UP OWNERS, SPECIAL HIRE OPERATIONS AND TAXI OWNERS FROM MUKONO TAXI PARK
18. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO PROMOTE FRUIT PRODUCTION IN THE NORTHERN AND EASTERN UGANDA BY PARTNERING WITH INVESTORS IN THE SECTOR AND OUTGROWERS IN THE CATCHMENT AREAS OF SOROTI FRUIT FACTORY
19. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON GOVERNMENT ASSURANCES AND IMPLEMENTATION ON THE STATUS OF IMPLEMENTATION OF GOVERNMENT ASSURANCES IN SECTORS OF HEALTH, WORKS, AND TRANSPORT IN SELECTED DISTRICTS

**KAMPALA**  
**12<sup>TH</sup> JULY 2018**